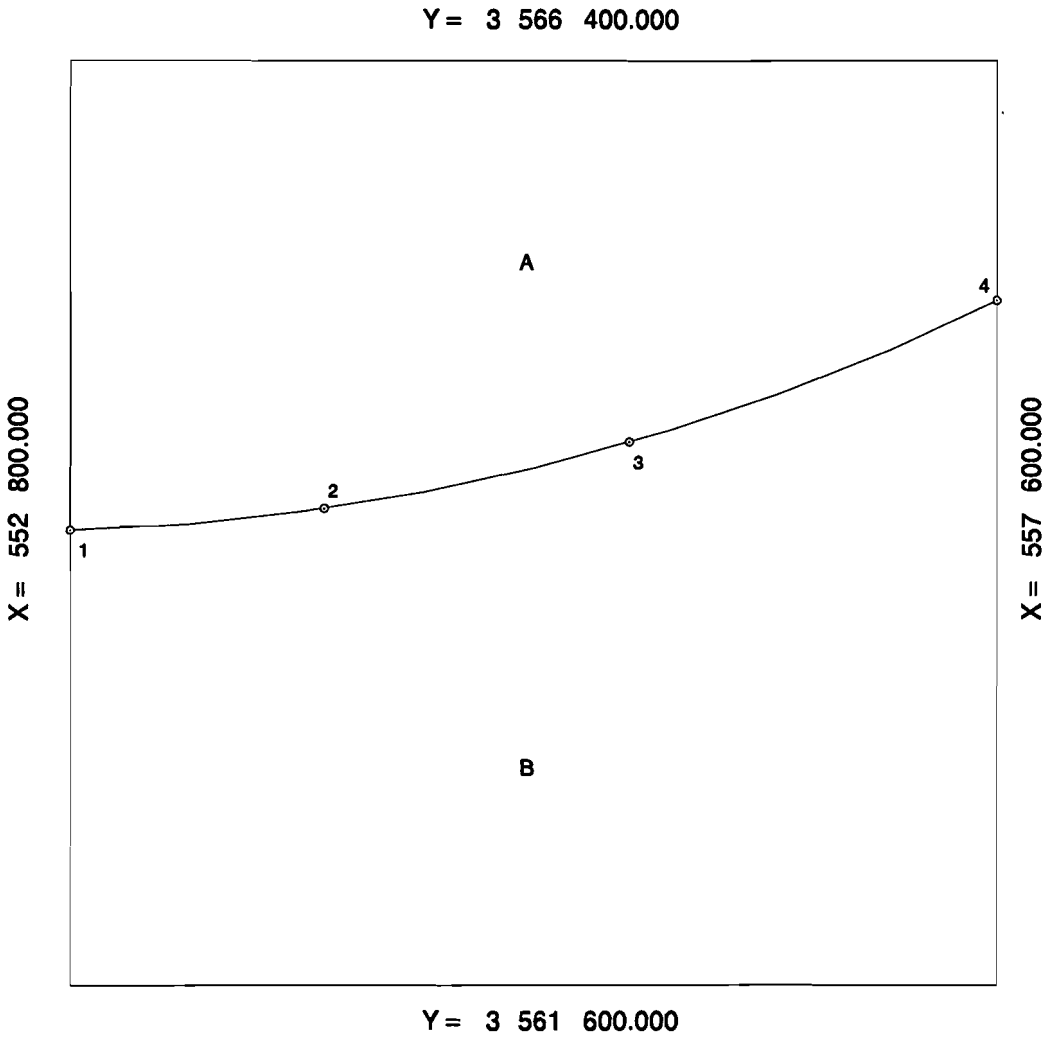


Supplemental Official OCS Block Diagram

|                             |                |                              |               |
|-----------------------------|----------------|------------------------------|---------------|
| OCS Planning Area Name      | South Atlantic | Leasing Map/OPD Number       | NI17-11       |
| Leasing Map / OPD Name      | Savannah       | Block Number                 | 6882          |
| Limit of '8(g) Zone' Radius | 11 112.000     | Datum                        | NAD 83/WGS 84 |
|                             |                | Units                        | Meters        |
|                             |                | Previous SOBD Signature Date | 05-JUL-1995   |



|                       |                    |
|-----------------------|--------------------|
| Federal 8(g) Area     | A = 970.465292 ha  |
| Federal Non-8(g) Area | B = 1333.534708 ha |
| Total Area            | 2304.000000 ha     |

| Offshore Intersections |             |       |         | Contributing Baseline Points |             |       |         | Tangent Baseline End Points |   |
|------------------------|-------------|-------|---------|------------------------------|-------------|-------|---------|-----------------------------|---|
|                        | X           |       | Y       |                              | X           |       | Y       | X                           | Y |
| 1                      | 552 800.000 | 3 563 | 963.426 | 1 - 2                        | 552 503.121 | 3 575 | 071.459 |                             |   |
| 2                      | 554 109.132 | 3 564 | 076.129 | 2 - 3                        | 552 529.725 | 3 575 | 075.312 |                             |   |
| 3                      | 555 688.363 | 3 564 | 421.695 | 3 - 4                        | 552 667.894 | 3 575 | 115.306 |                             |   |
| 4                      | 557 600.000 | 3 565 | 157.853 |                              |             |       |         |                             |   |

For the Director, MMS

11/01/07

Date

For the State

Date