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|---------------------------------|---------------|
| Leasing Map/ OPD Number | NJ18-02 |
| Block Number | 6733 |
| Datum | NAD 83/WGS 84 |
| Units | Meters |
| Previous SOBD Signature Date | 02-JUL-1996 |

| | |
|-----------------------------|---------------------------|
| State Area | <u>A = 129.651499 ha</u> |
| Federal 8(g) Area | <u>B = 2173.933855 ha</u> |
| Federal Non-8(g) Area | <u>C = 0.414646 ha</u> |
| Total Area | <u>2304.000000 ha</u> |

| Offshore Intersections | | | | | | Contributing Baseline Points | | | | | | | |
|------------------------|-----|---------|---|-----|---------|------------------------------|-----|---------|---|-----|---------|--|--|
| | X | | | Y | | | | X | | | Y | | |
| 1 | 557 | 600.000 | 4 | 356 | 819.958 | 1 - 2 | 554 | 144.717 | 4 | 361 | 170.838 | | |
| 2 | 558 | 089.587 | 4 | 357 | 258.405 | 2 - 3 | 554 | 456.134 | 4 | 361 | 461.636 | | |
| 3 | 558 | 967.007 | 4 | 358 | 218.002 | 3 - 4 | 554 | 542.812 | 4 | 361 | 578.900 | | |
| 4 | 559 | 099.536 | 4 | 358 | 400.000 | | | | | | | | |
| 5 | 562 | 309.237 | 4 | 353 | 600.000 | 5 - 6 | 554 | 456.134 | 4 | 361 | 461.636 | | |
| 6 | 562 | 400.000 | 4 | 353 | 691.724 | | | | | | | | |

Tangent Baseline End Points

For the Director, MMS 06/16/2005
Date

For the State _____ Date _____