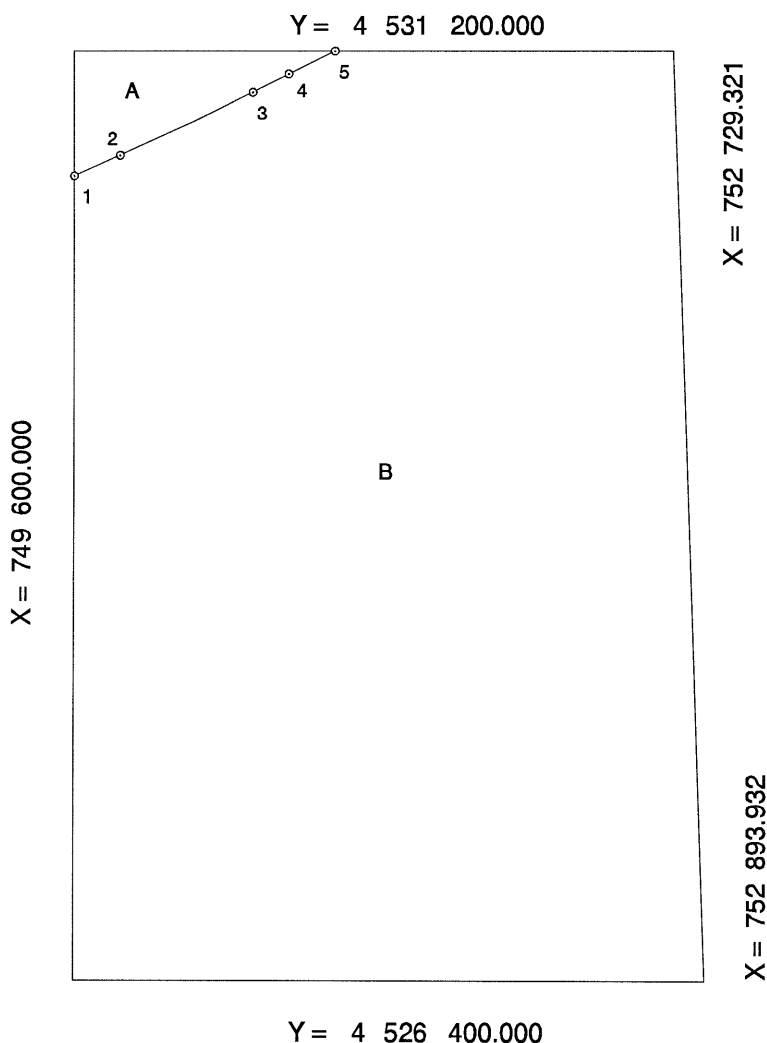


### Supplemental Official OCS Block Diagram

|                                 |               |
|---------------------------------|---------------|
| Leasing Map/<br>OPD Number      | NK18-12       |
| Block Number                    | 6083          |
| Datum                           | NAD 83/WGS 84 |
| Units                           | Meters        |
| Previous SOBD<br>Signature Date | 02-JUL-1996   |



|                             |     |                |
|-----------------------------|-----|----------------|
| Federal<br>8(g) Area        | A = | 45.312366 ha   |
| Federal<br>Non-8(g)<br>Area | B = | 1496.274002 ha |
| Total Area                  |     | 1541.586368 ha |

| Y = 4 526 400.000      |     |         |   |     |         |                              |     |         |   |     |         |                             |   |  |
|------------------------|-----|---------|---|-----|---------|------------------------------|-----|---------|---|-----|---------|-----------------------------|---|--|
| Offshore Intersections |     |         |   |     |         | Contributing Baseline Points |     |         |   |     |         | Tangent Baseline End Points |   |  |
|                        | X   |         | Y |     |         | X                            |     | Y       |   |     | X       |                             | Y |  |
| 1                      | 749 | 600.000 | 4 | 530 | 550.626 | 1 - 2                        | 745 | 154.729 | 4 | 540 | 734.737 |                             |   |  |
| 2                      | 749 | 839.599 | 4 | 530 | 658.600 | 2 - 3                        | 745 | 438.077 | 4 | 540 | 861.695 |                             |   |  |
| 3                      | 750 | 531.426 | 4 | 530 | 985.747 | 3 - 4                        | 745 | 558.807 | 4 | 540 | 923.031 |                             |   |  |
| 4                      | 750 | 718.396 | 4 | 531 | 081.528 | 4 - 5                        | 745 | 932.904 | 4 | 541 | 110.267 |                             |   |  |
| 5                      | 750 | 959.150 | 4 | 531 | 200.000 |                              |     |         |   |     |         |                             |   |  |

*Selma H. Harnish* 06/14/2005  
For the Director, MMS Date

John M. Hermick 1/6/2010  
For the State Date