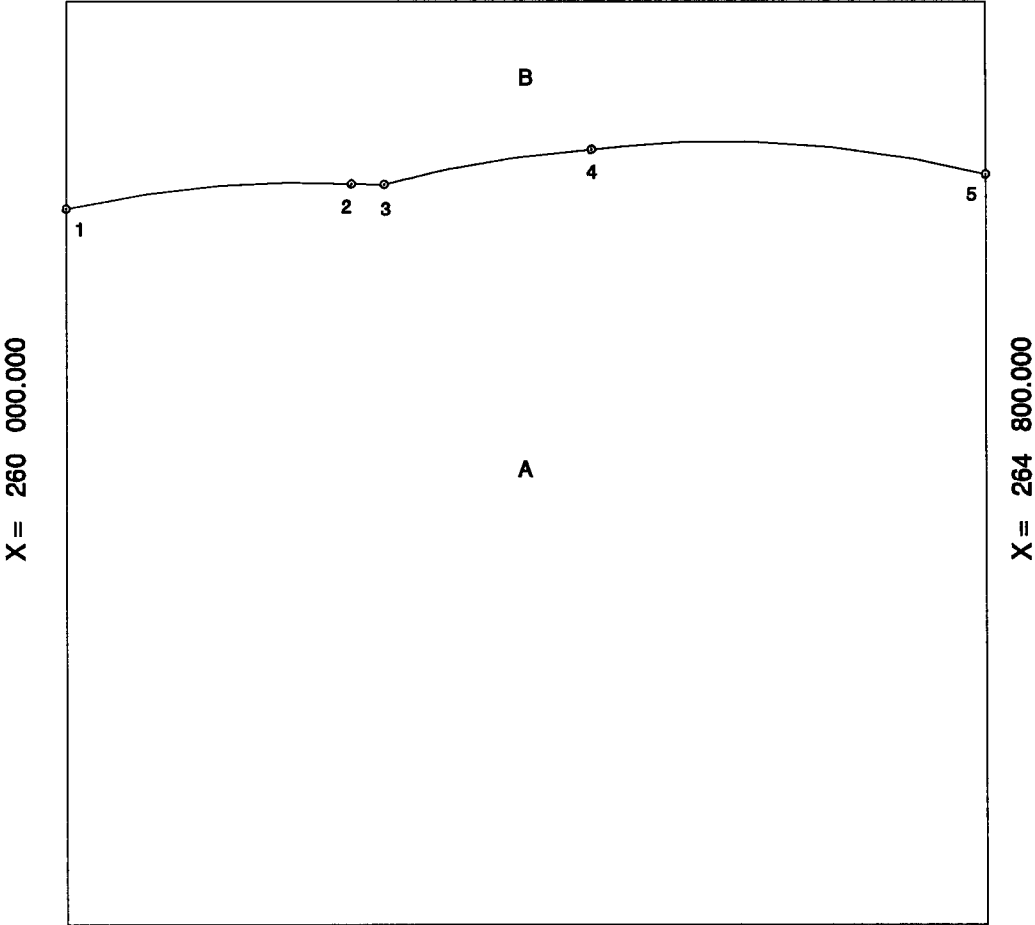


Supplemental Official OCS Block Diagram

| | | | |
|-------------------------------------|---------------------|---------------------------------|---------------|
| OCS Planning Area Name | Southern California | Leasing Map/ OPD Number | NI11-04 |
| Leasing Map / OPD Name | Los Angeles | Block Number | 6959 |
| Submerged Lands Act Boundary Radius | 5556.000 | Datum | NAD 83/WGS 84 |
| | | Units | Meters |
| | | Previous SOBD Signature Date | |

Y = 3 777 600.000



Y = 3 772 800.000

| | |
|------------------------------|--------------------|
| State Area | A = 1892.385205 ha |
| Federal Withdrawn Area | B = 411.614795 ha |
| Total Area | 2304.000000 ha |

| Offshore Intersections | | Contributing Baseline Points | | Tangent Baseline End Points | |
|------------------------|-------------|------------------------------|-------|-----------------------------|---------------|
| X | Y | X | Y | X | Y |
| 1 | 260 000.000 | 3 776 521.170 | 1 - 2 | 261 224.444 | 3 771 101.772 |
| 2 | 261 495.696 | 3 776 651.147 | 2 - 3 | 261 486.043 | 3 771 095.155 |
| 3 | 261 666.012 | 3 776 648.239 | 3 - 4 | 263 128.190 | 3 771 288.093 |
| 4 | 262 744.936 | 3 776 830.859 | 4 - 5 | 263 431.742 | 3 771 317.472 |
| 5 | 264 800.000 | 3 776 702.359 | | | |

Channel Islands National Marine Sanctuary (Areas A & B)

Signature

For the Director, MMS

06/01/2001

Date

Signature

For the State

07/02/01

Date