

Supplemental Official OCS Block Diagram

OCS Planning Area NameSouthern California

Leasing Map / OPD NameLos Angeles

Submerged Lands Act Boundary Radius5556.000

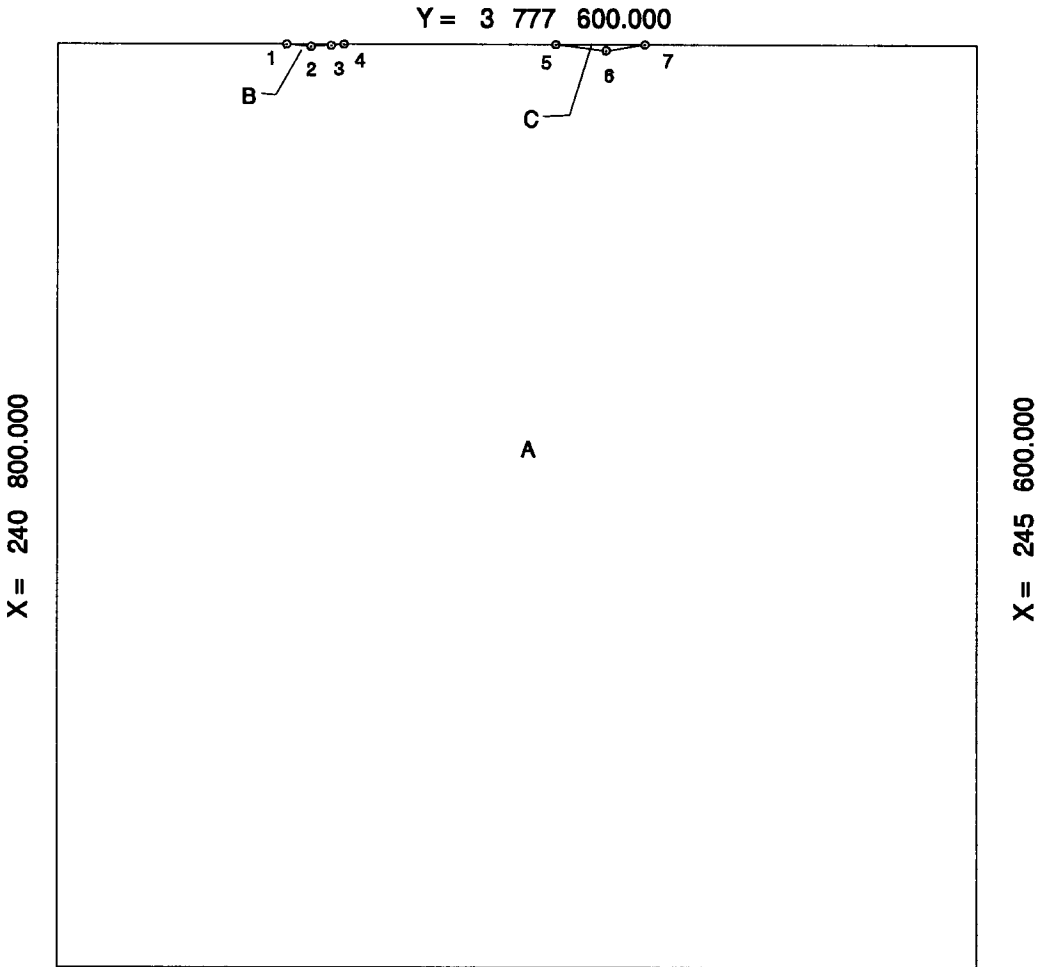
Leasing Map/  
OPD NumberNI11-04

Block Number6955

DatumNAD 83/WGS 84

UnitsMeters

Previous SOBD  
Signature Date



State  
Area

A = 2303.131987 ha

Federal  
Withdrawn  
Area

B = 0.195875 ha

C = 0.672138 ha

Total Area

2304.000000 ha

| Offshore Intersections |             |       |         | Contributing Baseline Points |             |       |         | Tangent Baseline End Points |   |  |   |
|------------------------|-------------|-------|---------|------------------------------|-------------|-------|---------|-----------------------------|---|--|---|
|                        | X           |       | Y       |                              | X           |       | Y       |                             | X |  | Y |
| 1                      | 242 002.030 | 3 777 | 600.000 | 1 - 2                        | 241 518.791 | 3 772 | 065.055 |                             |   |  |   |
| 2                      | 242 129.254 | 3 777 | 587.416 | 2 - 3                        | 242 506.337 | 3 772 | 044.227 |                             |   |  |   |
| 3                      | 242 234.089 | 3 777 | 593.553 | 3 - 4                        | 242 804.672 | 3 772 | 066.929 |                             |   |  |   |
| 4                      | 242 300.429 | 3 777 | 600.000 |                              |             |       |         |                             |   |  |   |
| 5                      | 243 403.872 | 3 777 | 600.000 | 5 - 6                        | 242 891.952 | 3 772 | 067.634 |                             |   |  |   |
| 6                      | 243 666.668 | 3 777 | 569.357 | 6 - 7                        | 244 599.324 | 3 772 | 092.196 |                             |   |  |   |
| 7                      | 243 869.097 | 3 777 | 600.000 |                              |             |       |         |                             |   |  |   |

Channel Islands National Marine Sanctuary (Areas A, B & C)

For the Director

MMS

06/01/2001

Date

For the State

07/02/01

Date