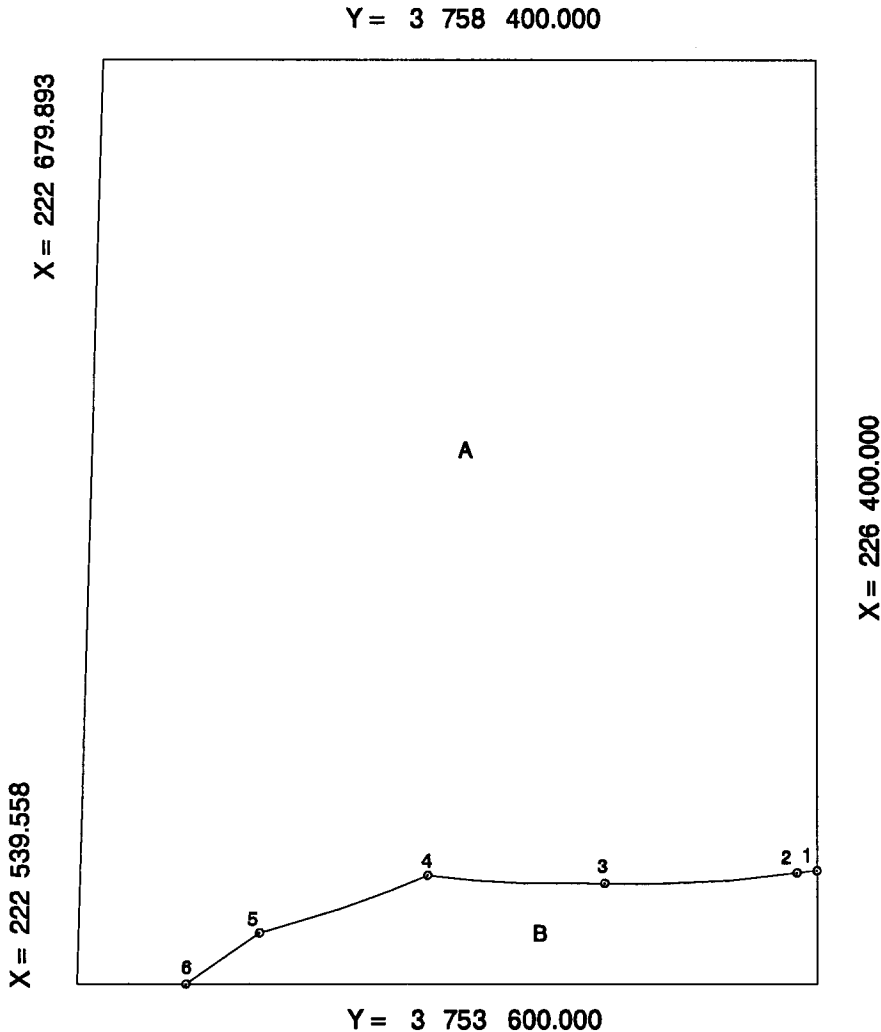


|                                     |                            |                                 |                      |
|-------------------------------------|----------------------------|---------------------------------|----------------------|
| OCS Planning Area Name              | <u>Southern California</u> | Leasing Map/<br>OPD Number      | <u>NI11-07</u>       |
| Leasing Map / OPD Name              | <u>Long Beach</u>          | Block Number                    | <u>6002</u>          |
| Submerged Lands Act Boundary Radius | <u>5556.000</u>            | Datum                           | <u>NAD 83/WGS 84</u> |
|                                     |                            | Units                           | <u>Meters</u>        |
|                                     |                            | Previous SOBD<br>Signature Date | <u></u>              |



|                        |                           |
|------------------------|---------------------------|
| State Area             | <u>A = 1670.151911 ha</u> |
| Federal Withdrawn Area | <u>B = 149.186112 ha</u>  |
| Total Area             | <u>1819.338023 ha</u>     |

|   | Offshore Intersections |         |   |     |         | Contributing Baseline Points |     |         |   | Tangent Baseline End Points |         |
|---|------------------------|---------|---|-----|---------|------------------------------|-----|---------|---|-----------------------------|---------|
|   | X                      |         | Y |     |         | X                            |     | Y       |   | X                           | Y       |
| 1 | 226                    | 400.000 | 3 | 754 | 189.893 | 1 - 2                        | 225 | 775.592 | 3 | 759                         | 710.695 |
| 2 | 226                    | 295.633 | 3 | 754 | 179.086 | 2 - 3                        | 225 | 486.699 | 3 | 759                         | 675.882 |
| 3 | 225                    | 291.324 | 3 | 754 | 123.318 | 3 - 4                        | 225 | 080.556 | 3 | 759                         | 675.319 |
| 4 | 224                    | 367.741 | 3 | 754 | 165.235 | 4 - 5                        | 222 | 140.452 | 3 | 759                         | 255.256 |
| 5 | 223                    | 492.167 | 3 | 753 | 866.193 | 5 - 6                        | 220 | 143.019 | 3 | 758                         | 299.289 |
| 6 | 223                    | 107.107 | 3 | 753 | 600.000 |                              |     |         |   |                             |         |

Channel Islands National Marine Sanctuary (Areas A &amp; B)

*Telord H. H. H. H. H.* 06/01/2001  
For the Director, MMS Date

Paul Thayer 07/02/01  
For the State Date