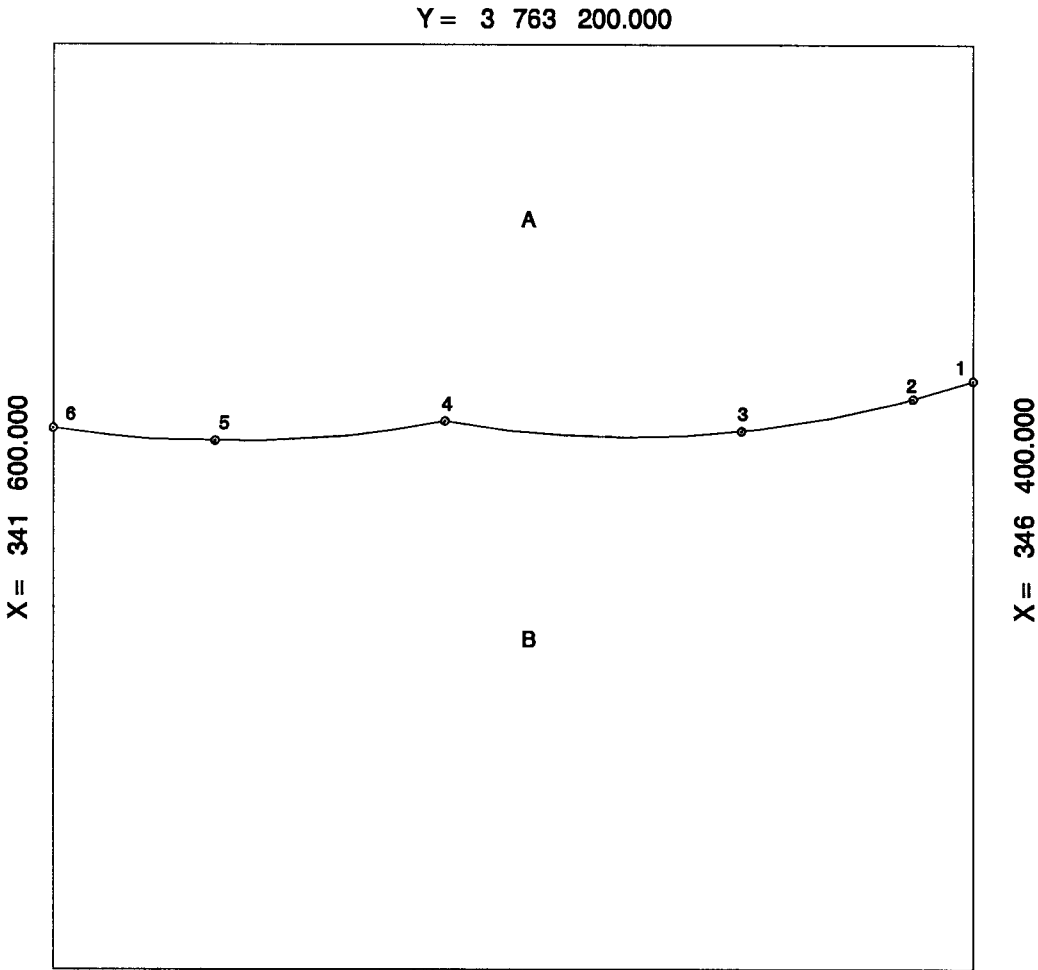


Supplemental Official OCS Block Diagram

|                                     |                     |                              |               |
|-------------------------------------|---------------------|------------------------------|---------------|
| OCS Planning Area Name              | Southern California | Leasing Map/OPD Number       | NI11-04       |
| Leasing Map / OPD Name              | Los Angeles         | Block Number                 | 7126          |
| Submerged Lands Act Boundary Radius | 5556.000            | Datum                        | NAD 83/WGS 84 |
|                                     |                     | Units                        | Meters        |
|                                     |                     | Previous SOBD Signature Date |               |



|                   |                    |
|-------------------|--------------------|
| State Area        | A = 957.098715 ha  |
| Federal 8(g) Area | B = 1346.901285 ha |
| Total Area        | 2304.000000 ha     |

| Offshore Intersections |             |       |         | Contributing Baseline Points |             |       |         | Tangent Baseline End Points |   |  |   |
|------------------------|-------------|-------|---------|------------------------------|-------------|-------|---------|-----------------------------|---|--|---|
|                        | X           |       | Y       |                              | X           |       | Y       |                             | X |  | Y |
| 1                      | 346 400.000 | 3 761 | 454.252 | 1 - 2                        | 344 636.636 | 3 766 | 722.998 |                             |   |  |   |
| 2                      | 346 088.219 | 3 761 | 359.972 | 2 - 3                        | 344 621.689 | 3 766 | 718.930 |                             |   |  |   |
| 3                      | 345 193.948 | 3 761 | 192.479 | 3 - 4                        | 344 603.956 | 3 766 | 717.065 |                             |   |  |   |
| 4                      | 343 645.704 | 3 761 | 244.325 | 4 - 5                        | 342 578.912 | 3 766 | 696.947 |                             |   |  |   |
| 5                      | 342 448.904 | 3 761 | 142.468 | 5 - 6                        | 342 450.660 | 3 766 | 698.468 |                             |   |  |   |
| 6                      | 341 600.000 | 3 761 | 207.975 |                              |             |       |         |                             |   |  |   |

Paul H. Henshaw

For the Director, MMS

06/01/2001  
Date

Paul Thayer

For the State

07/02/01  
Date