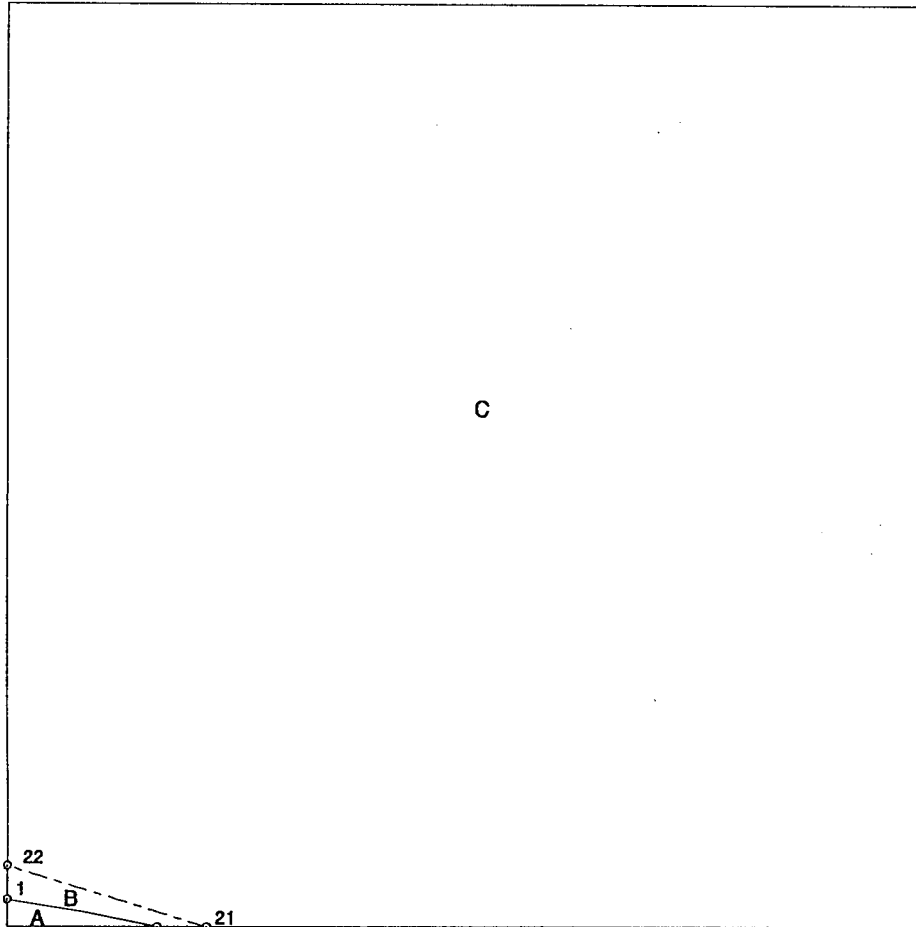


|                             |                     |
|-----------------------------|---------------------|
| OCS Planning Area Name      | Southern California |
| Leasing Map / OPD Name      | Santa Maria         |
| Limit of `8(g) Zone` Radius | 11 112.000          |

|                                 |               |
|---------------------------------|---------------|
| Leasing Map/<br>OPD Number      | NI10-06       |
| Block Number                    | 6829          |
| Datum                           | NAD 83/WGS 84 |
| Units                           | Meters        |
| Previous SOBD<br>Signature Date |               |

$$X = 730 \quad 400.000$$


**X = 735 200.000**

Federal  
Non-8(g)  
Area

C= 2287.253649 ha

|                              |     |                     |
|------------------------------|-----|---------------------|
| Federal<br>Withdrawn<br>Area | A = | 6.031335 ha         |
|                              | B = | <u>10.715016 ha</u> |

Total Area 2304.000000 ha

$$Y = 3\,787\,200.000$$

| Offshore Intersections |     |         |   |     |         | Contributing Baseline Points |     |         |   |     |         |
|------------------------|-----|---------|---|-----|---------|------------------------------|-----|---------|---|-----|---------|
| X                      |     |         | Y |     |         | X                            |     |         | Y |     |         |
| 1                      | 730 | 400.000 | 3 | 787 | 342.460 | 1 - 2                        | 728 | 829.758 | 3 | 776 | 341.965 |
| 2                      | 731 | 191.880 | 3 | 787 | 200.000 |                              |     |         |   |     |         |
| 21                     | 731 | 451.216 | 3 | 787 | 200.000 |                              |     |         |   |     |         |
| 22                     | 730 | 400.000 | 3 | 787 | 518.630 |                              |     |         |   |     |         |

**Tangent Baseline End Points**

| X  | Y |
|----|---|
| 0  | 0 |
| 1  | 0 |
| 2  | 0 |
| 3  | 0 |
| 4  | 0 |
| 5  | 0 |
| 6  | 0 |
| 7  | 0 |
| 8  | 0 |
| 9  | 0 |
| 10 | 0 |
| 11 | 0 |
| 12 | 0 |
| 13 | 0 |
| 14 | 0 |
| 15 | 0 |
| 16 | 0 |
| 17 | 0 |
| 18 | 0 |
| 19 | 0 |
| 20 | 0 |
| 21 | 0 |
| 22 | 0 |
| 23 | 0 |
| 24 | 0 |
| 25 | 0 |
| 26 | 0 |
| 27 | 0 |
| 28 | 0 |
| 29 | 0 |
| 30 | 0 |
| 31 | 0 |
| 32 | 0 |
| 33 | 0 |
| 34 | 0 |
| 35 | 0 |
| 36 | 0 |
| 37 | 0 |
| 38 | 0 |
| 39 | 0 |
| 40 | 0 |
| 41 | 0 |
| 42 | 0 |
| 43 | 0 |
| 44 | 0 |
| 45 | 0 |
| 46 | 0 |
| 47 | 0 |
| 48 | 0 |
| 49 | 0 |
| 50 | 0 |
| 51 | 0 |
| 52 | 0 |
| 53 | 0 |
| 54 | 0 |
| 55 | 0 |
| 56 | 0 |
| 57 | 0 |
| 58 | 0 |
| 59 | 0 |
| 60 | 0 |
| 61 | 0 |
| 62 | 0 |
| 63 | 0 |
| 64 | 0 |
| 65 | 0 |
| 66 | 0 |
| 67 | 0 |
| 68 | 0 |
| 69 | 0 |
| 70 | 0 |
| 71 | 0 |
| 72 | 0 |
| 73 | 0 |
| 74 | 0 |
| 75 | 0 |
| 76 | 0 |
| 77 | 0 |
| 78 | 0 |
| 79 | 0 |
| 80 | 0 |
| 81 | 0 |
| 82 | 0 |
| 83 | 0 |
| 84 | 0 |
| 85 | 0 |
| 86 | 0 |
| 87 | 0 |
| 88 | 0 |
| 89 | 0 |
| 90 | 0 |
| 91 | 0 |
| 92 | 0 |
| 93 | 0 |
| 94 | 0 |
| 95 | 0 |
| 96 | 0 |
| 97 | 0 |
| 98 | 0 |
| 99 | 0 |

— — — — — Channel Islands National Marine Sanctuary (Areas A & B)

Telane H. Harnish 06/01/2001  
For the Director, MMS Date

For the State \_\_\_\_\_ Date \_\_\_\_\_