

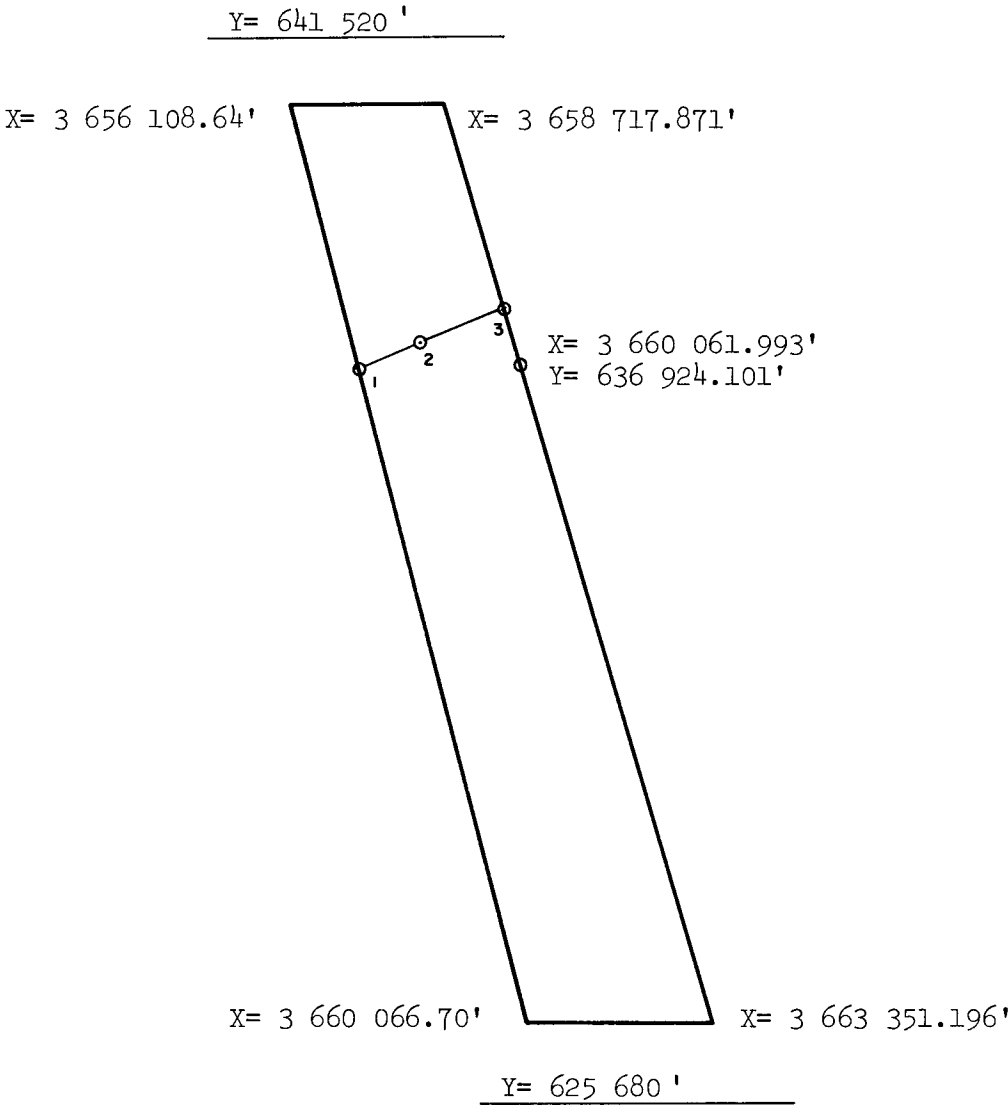
UNITED STATES DEPARTMENT OF INTERIOR  
~~BUREAU OF LAND MANAGEMENT~~  
MINERALS MANAGEMENT SERVICE  
SUPPLEMENTAL OFFICIAL  
OCS 8-G BLOCK DIAGRAM  
HIGH ISLAND AREA EAST ADDITION

DISC PAK NO.

FILE NO.

Sale No. 74  
Western Gulf of Mexico  
Radius 72 913.24'

OPD NO. TEX 7A  
BLOCK NO. 40  
OCS LEASE NO. \_\_\_\_\_  
STATE LEASE NO. \_\_\_\_\_



INTERSECTIONS

|   | X             | Y           |
|---|---------------|-------------|
| 1 | 3 657 245.87' | 636 968.86' |
| 2 | 3 658 374.34' | 637 427.72' |
| 3 | 3 659 747.49' | 637 999.48' |
|   |               |             |
|   |               |             |
|   |               |             |
|   |               |             |
|   |               |             |
|   |               |             |
|   |               |             |
|   |               |             |
|   |               |             |

ARC CENTERS

|      | X             | Y           |
|------|---------------|-------------|
| 1-2  | 3 630 347.00' | 704 739.00' |
| *2-3 | 3 630 347.00' | 704 739.00' |
|      |               |             |
|      |               |             |
|      |               |             |
|      |               |             |
|      |               |             |
|      |               |             |
|      |               |             |
|      |               |             |
|      |               |             |

FEDERAL AREA 821.75 ac STATE AREA \_\_\_\_\_ 8G AREA 249.80 ac  
% \_\_\_\_\_ % \_\_\_\_\_ % \_\_\_\_\_

COMPUTATIONS BY 1/6 DATE 4/21/83 FOR THE DIRECTOR Island of Hormakala FOR THE STATE \_\_\_\_\_  
DRAFTED BY 1/6 DATE 4/22/83 DATE 4/22/83 DATE \_\_\_\_\_  
CHECKED BY FBP DATE 4-22-83 DATE \_\_\_\_\_ DATE \_\_\_\_\_