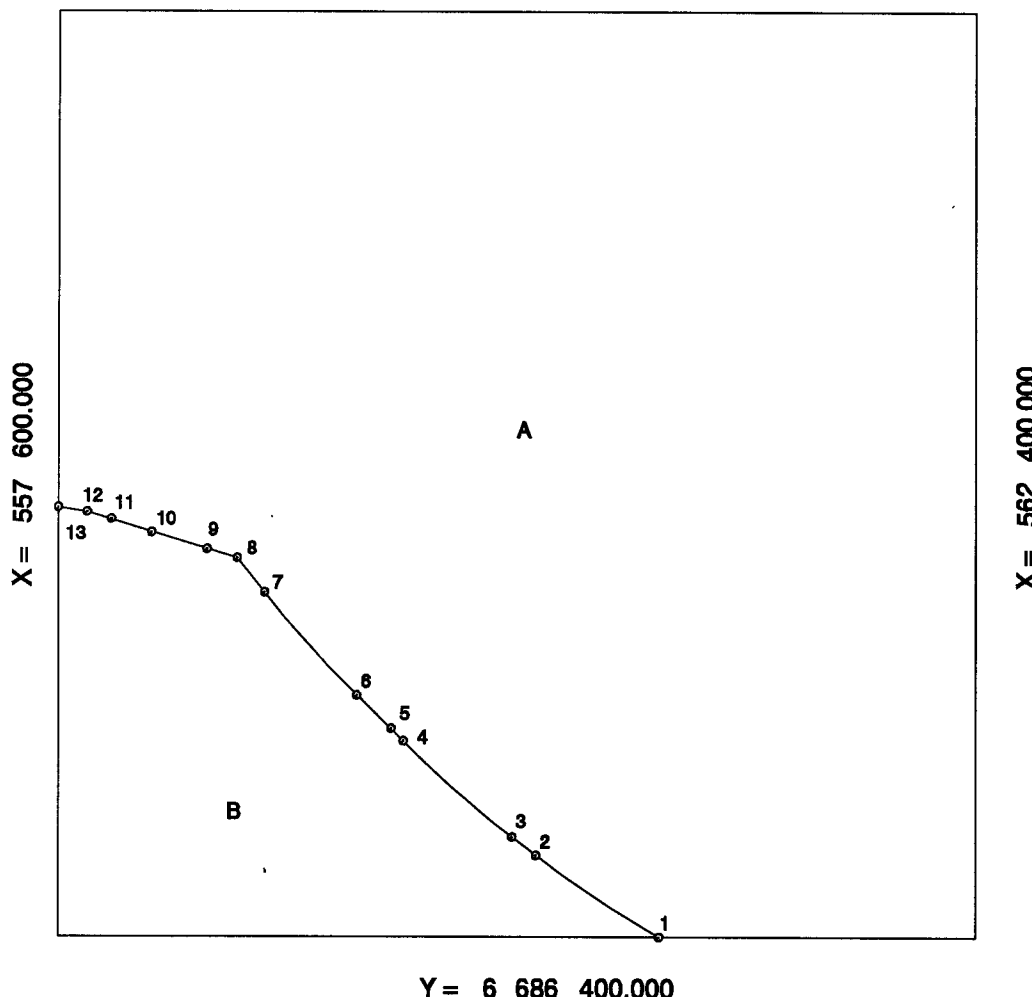


| | |
|-------------------------------------|----------------|
| OCS Planning Area Name | Gulf of Alaska |
| Leasing Map / OPD Name | Cordova |
| Submerged Lands Act Boundary Radius | 5556.000 |

| | |
|---------------------------------|---------------|
| Leasing Map/ OPD Number | NP06-08 |
| Block Number | 6763 |
| Datum | NAD 83/WGS 84 |
| Units | Meters |
| Previous SOBD Signature Date | |



State
Area A = 1916.851041 ha

**Federal
8(g) Area** **B = 387.148959 ha**

Total Area 2304.000000 ha

| Y = 6 686 400.000 | | | | | | | | | | | | | | |
|------------------------|-----|---------|-------|------------------------------|---------|-----|---------|-----------------------------|---------|---|-----|---------|-------|---------|
| Offshore Intersections | | | | Contributing Baseline Points | | | | Tangent Baseline End Points | | | | | | |
| | X | | Y | | | X | | Y | | | X | | Y | |
| 1 | 560 | 745.732 | 6 686 | 400.000 | 1 - 2 | 563 | 473.056 | 6 691 | 240.541 | | | | | |
| 2 | 560 | 100.854 | 6 686 | 824.956 | * 2 - 3 | 563 | 473.056 | 6 691 | 240.541 | * | 563 | 348.242 | 6 691 | 335.862 |
| 3 | 559 | 976.040 | 6 686 | 920.277 | 3 - 4 | 563 | 348.242 | 6 691 | 335.862 | | | | | |
| 4 | 559 | 409.282 | 6 687 | 417.478 | * 4 - 5 | 563 | 348.242 | 6 691 | 335.862 | * | 563 | 245.598 | 6 691 | 439.045 |
| 5 | 559 | 344.907 | 6 687 | 482.192 | * 5 - 6 | 563 | 245.598 | 6 691 | 439.045 | * | 563 | 028.298 | 6 691 | 649.116 |
| 6 | 559 | 166.619 | 6 687 | 654.548 | 6 - 7 | 563 | 028.298 | 6 691 | 649.116 | | | | | |
| 7 | 558 | 683.661 | 6 688 | 185.986 | * 7 - 8 | 563 | 028.298 | 6 691 | 649.116 | * | 562 | 848.197 | 6 691 | 875.060 |
| 8 | 558 | 540.422 | 6 688 | 365.686 | 8 - 9 | 559 | 991.703 | 6 693 | 728.793 | | | | | |
| 9 | 558 | 381.277 | 6 688 | 411.306 | * 9 -10 | 559 | 991.703 | 6 693 | 728.793 | * | 559 | 700.603 | 6 693 | 816.954 |
| 10 | 558 | 090.177 | 6 688 | 499.467 | 10 -11 | 559 | 700.603 | 6 693 | 816.954 | | | | | |
| 11 | 557 | 878.250 | 6 688 | 568.319 | *11 -12 | 559 | 576.497 | 6 693 | 860.688 | * | 559 | 129.977 | 6 693 | 990.339 |
| 12 | 557 | 751.041 | 6 688 | 605.256 | *12 -13 | 558 | 823.048 | 6 694 | 061.222 | * | 558 | 394.658 | 6 694 | 128.050 |
| 13 | 557 | 600.000 | 6 688 | 628.817 | | | | | | | | | | |

* Tangent Segment

Nelanda Hermahler 03/26/2004
For the Director, WMS Date

For the State Robert A. Fisher Date 10/14/2004