

|                        |                    |                          |                |
|------------------------|--------------------|--------------------------|----------------|
| OCS Planning Area Name | <u>Chukchi Sea</u> | Leasing Map / OPD Number | <u>NS02-08</u> |
| Leasing Map / OPD Name | <u>(Unnamed)</u>   | Block Number             | <u>6565</u>    |

  

|  |  |   |
|--|--|---|
| <input type="checkbox"/> State Seaward Boundary Radius _____ | <input type="checkbox"/> Feet              | <input type="checkbox"/> North American Datum <u>1983</u> |
| <input type="checkbox"/> Limit of '8(g) Zone' Radius _____   | <input checked="" type="checkbox"/> Meters | <input type="checkbox"/> NADCON Version _____             |
|  |  | <input type="checkbox"/> Revision Supersedes _____        |

  

Y = 8 044 800.000

Y = 8 040 000.000

State Area \_\_\_\_\_

Federal 8(g) Area \_\_\_\_\_

Disputed \_\_\_\_\_

Federal Non-8(g) Area A = 1917.526542ha

Disputed \_\_\_\_\_

Federal Withdrawn Area \_\_\_\_\_

Federal Deferred Area \_\_\_\_\_

Total Area 2304.000000ha

  

| Offshore Intersections |             |               | Contributing Baseline Points |   |
|------------------------|-------------|---------------|------------------------------|---|
|                        | X           | Y             | X                            | Y |
| 1                      | 568 085.989 | 8 040 000.000 |                              |   |
| 2                      | 567 924.311 | 8 044 800.000 |                              |   |

Legend:

U.S. - U.S.S.R. PROVISIONAL MARITIME BOUNDARY

Selma Hornsby 10/1/91  
For the Director, MMS Date

For the State

Date \_\_\_\_\_