

OCS Composite Block Diagram

OCS Planning Area Name Beaufort Sea
Leasing Map / OPD Name Flaxman Island

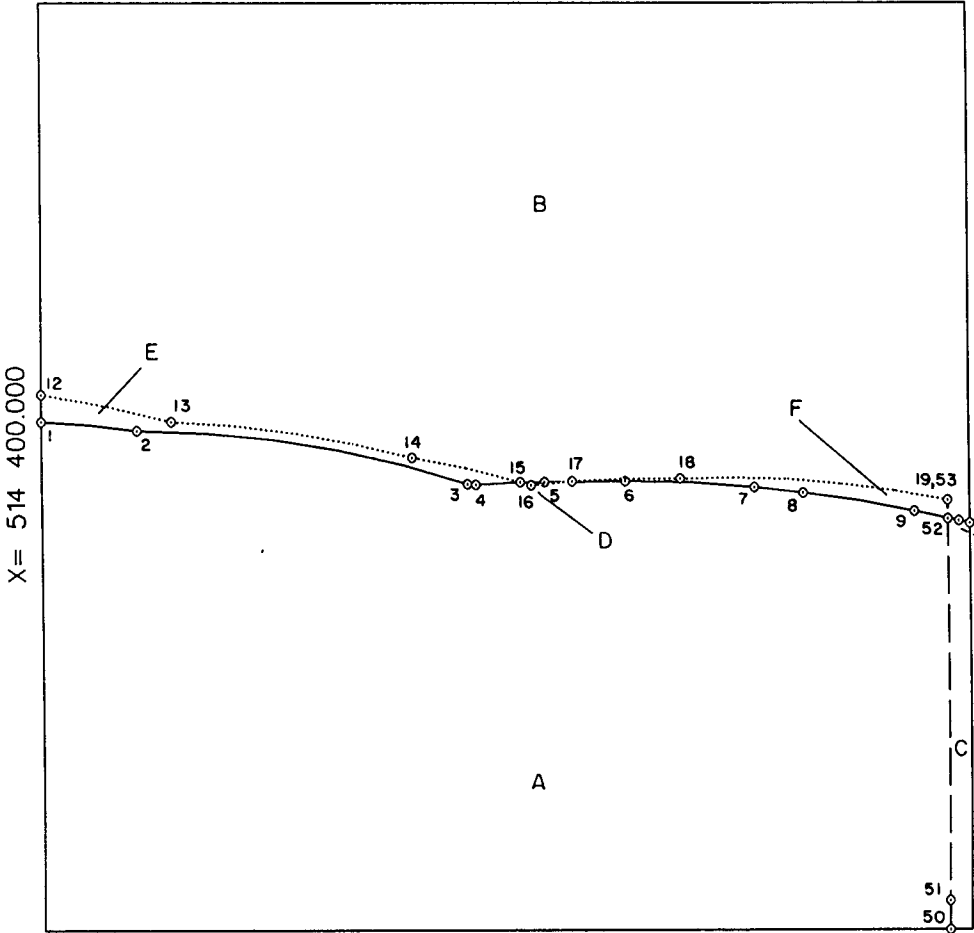
☒ State Seaward Boundary Radius 5556.000
☐ Limit of '8(g) Zone' Radius _____

☐ Feet
☒ Meters

Leasing Map/
OPD Number NR06-04
Block Number 6804
Datum NAD 83/WGS 84

PREVIOUS
CBD DATE 24-APR-96

Y= 7 800 000.000



State Area
A = 1129.777197ha @
C = 23.774258ha
D = .230310ha

Federal 8(g) Area
B = 1124.318130ha
E = 16.325671ha @
F = 9.574434ha @

Boundary Disputed _____

Federal Non-8(g) Area _____

8(g) Disputed _____

Total Area 2304.000000ha

Offshore Intersections		
	X	Y
1	514 400.000	7 797 856.038
2	514 891.211	7 797 810.824
3	516 594.741	7 797 527.910
4	516 635.327	7 797 523.895
5	516 992.729	7 797 538.122
6	517 412.123	7 797 541.306
7	518 084.887	7 797 505.565
8	518 338.856	7 797 476.553
9	518 913.261	7 797 380.211
10	519 142.249	7 797 329.337
11	519 200.000	7 797 316.183
12	514 400.000	7 797 996.113
13	515 067.853	7 797 856.611
14	516 307.336	7 797 667.059
15	516 866.732	7 797 535.736
16	516 923.029	7 797 519.248
17	517 136.433	7 797 539.213
18	517 700.284	7 797 552.664
19	519 088.312	7 797 437.288

Contributing Baseline Points		
	X	Y
1-2	514 136.844	7 792 306.274
2-3	514 843.789	7 792 255.026
3-4	516 068.055	7 791 996.930
4-5	517 034.908	7 791 982.282
* 5-6	517 034.908	7 791 982.282
6-7	517 454.302	7 791 985.466
* 7-8	517 454.302	7 791 985.466
8-9	517 708.271	7 791 956.454
* 9-10	517 708.271	7 791 956.454
10-11	517 937.259	7 791 905.580
12-13	513 598.939	7 792 498.165
13-14	514 852.900	7 792 304.660
14-15	515 320.140	7 792 199.334
15-16	515 320.140	7 792 199.334
16-17	517 549.618	7 791 998.598
17-18	517 549.618	7 791 998.598
18-19	517 937.553	7 792 001.625

= Federal Leased Area @ = State Leased Area *Tangent Segment

OCS Planning Area Name	Beaufort Sea	Leasing Map/ OPD Number	NR06-04
Leasing Map / OPD Name	Flaxman Island	Block Number	6804

	Offshore Intersections	
	X	Y
50	519 088.336	7 795 200.000
51	519 088.333	7 795 349.192
52	519 088.313	7 797 341.320
53	519 088.312	7 797 437.288

Contributing Baseline Points	
X	Y

For the Director, MMS 08/27/96
Date

For the State _____ Date _____