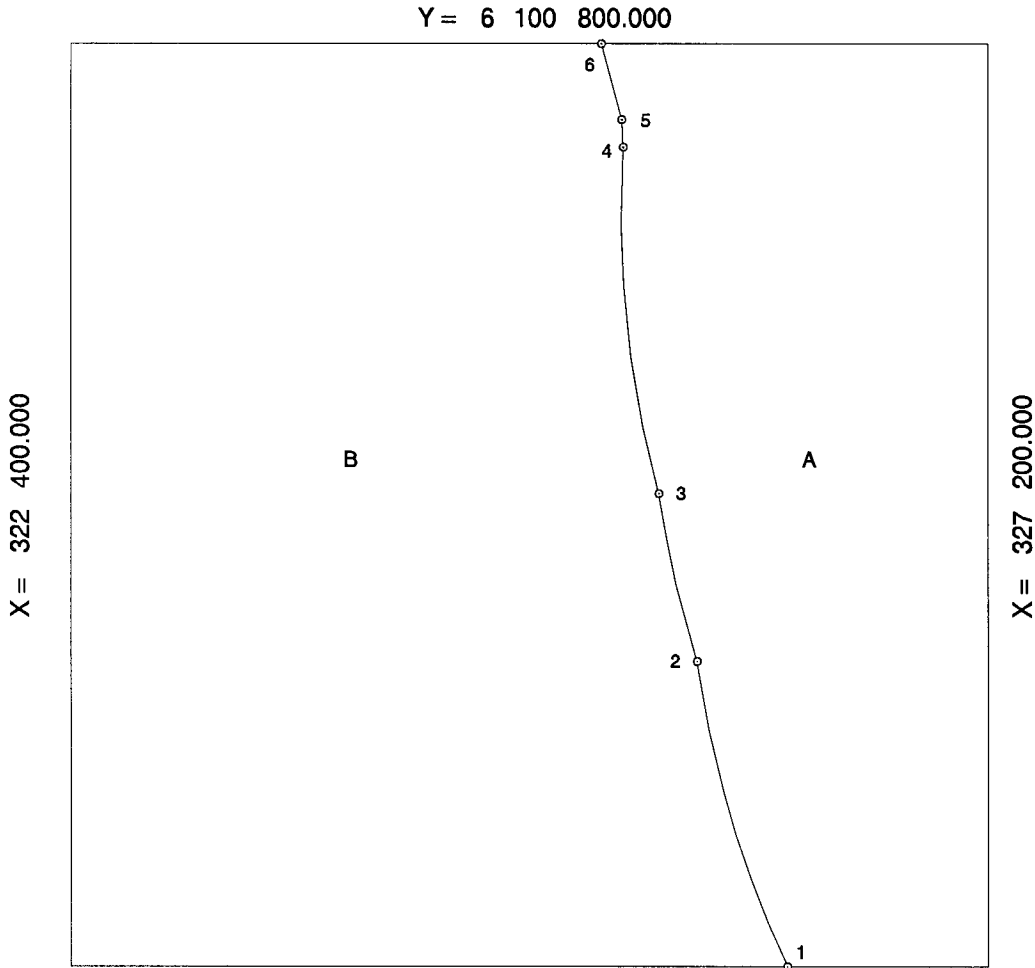


|                                     |                 |
|-------------------------------------|-----------------|
| OCS Planning Area Name              | Gulf of Alaska  |
| Leasing Map / OPD Name              | Ketchikan       |
| Submerged Lands Act Boundary Radius | <u>5556.000</u> |

|                                 |               |
|---------------------------------|---------------|
| Leasing Map/<br>OPD Number      | NN09-01       |
| Block Number                    | 7105          |
| Datum                           | NAD 83/WGS 84 |
| Units                           | Meters        |
| Previous SOBD<br>Signature Date |               |



State  
Area A = 794.216268 ha

Federal  
8(g) Area B = 1509.783732 ha

Total Area 2304.000000 ha

|   | Offshore Intersections |         |       |         |       | Contributing Baseline Points |         |       |         | Tangent Baseline End Points |   |
|---|------------------------|---------|-------|---------|-------|------------------------------|---------|-------|---------|-----------------------------|---|
|   | X                      |         | Y     |         |       | X                            |         | Y     |         | X                           | Y |
| 1 | 326                    | 153.360 | 6 096 | 000.000 | 1 - 2 | 331                          | 181.168 | 6 098 | 364.377 |                             |   |
| 2 | 325                    | 679.892 | 6 097 | 586.497 | 2 - 3 | 330                          | 976.828 | 6 099 | 263.281 |                             |   |
| 3 | 325                    | 479.715 | 6 098 | 456.504 | 3 - 4 | 330                          | 838.262 | 6 099 | 924.535 |                             |   |
| 4 | 325                    | 292.560 | 6 100 | 262.660 | 4 - 5 | 330                          | 835.345 | 6 100 | 645.640 |                             |   |
| 5 | 325                    | 284.486 | 6 100 | 406.690 | 5 - 6 | 330                          | 591.762 | 6 102 | 050.452 |                             |   |
| 6 | 325                    | 178.306 | 6 100 | 800.000 |       |                              |         |       |         |                             |   |

*Teland J. Hornsblom* 02/15/2006  
For the Director, MMS Date

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For the State
Date