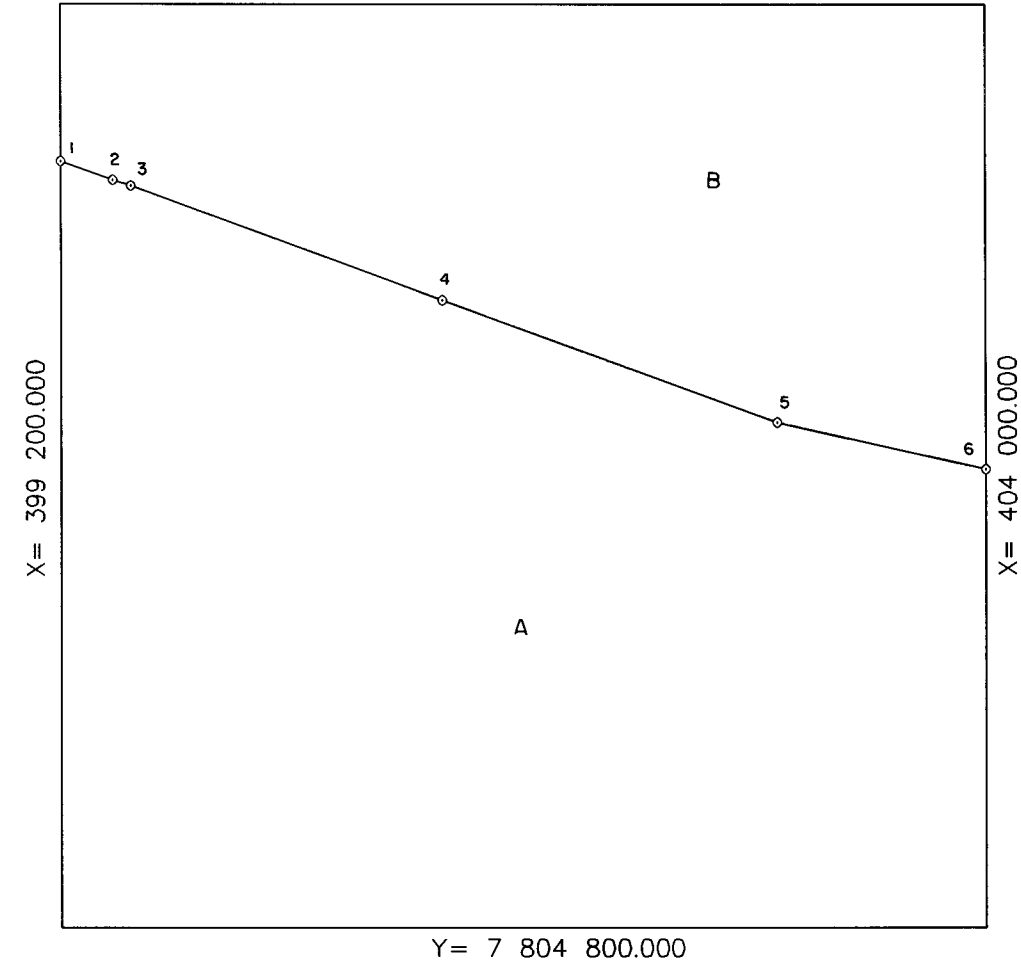


Supplemental Official OCS Block Diagram

|                                     |                               |             |  |                                     |        |   |  |
|-------------------------------------|-------------------------------|-------------|--|-------------------------------------|--------|---|--|
| OCS Planning Area Name              |                               | Chukchi Sea |  | Leasing Map/<br>OPD Number          |        | NR04-03   |  |
| Leasing Map / OPD Name              |                               | Wainwright  |  | Block Number                        |        | 6704  |  |
| <input checked="" type="checkbox"/> | State Seaward Boundary Radius | 5556.000    |  | Datum                               |        | NAD 83/WGS 84   |  |
| <input type="checkbox"/>            | Limit of '8(g) Zone' Radius   |             |  | <input type="checkbox"/>            | Feet   |   |  |
|                                     |                               |             |  | <input checked="" type="checkbox"/> | Meters | <input checked="" type="checkbox"/> Previous<br>SOBD Date 01-OCT-91 |  |

Y= 7 809 600.000



|                        |                   |
|------------------------|-------------------|
| State Area             | A = 1498.657579ha |
| Federal 8(g) Area      | B = 805.342421ha  |
| Boundary Disputed      |                   |
| Federal Non-8(g) Area  |                   |
| 8(g) Disputed          |                   |
| Federal Withdrawn Area |                   |
| Federal Deferred Area  |                   |
| Total Area             | 2304.000000ha     |

| Offshore Intersections |             |               | Contributing Baseline Points |             |               |
|------------------------|-------------|---------------|------------------------------|-------------|---------------|
|                        | X           | Y             |                              | X           | Y             |
| 1                      | 399 200.000 | 7 808 781.348 | * 1-2                        | 395 481.066 | 7 804 192.957 |
| 2                      | 399 471.103 | 7 808 686.971 | 2-3                          | 397 644.448 | 7 803 439.832 |
| 3                      | 399 561.917 | 7 808 654.470 | * 3-4                        | 397 644.448 | 7 803 439.832 |
| 4                      | 401 171.451 | 7 808 062.630 | * 4-5                        | 399 253.849 | 7 802 848.041 |
| 5                      | 402 914.093 | 7 807 421.744 | * 5-6                        | 401 336.072 | 7 802 082.268 |
| 6                      | 404 000.000 | 7 807 176.287 |                              |             |               |

For the Director, MMS

09/30/97  
Date

\*Tangent Segment

For the State

NOV 03 1997  
Date