

In The Matter Of:

*2012-2017 FIVE YEAR SCOPING MEETINGS FOR
PRAGMATIC
ENVIRONMENTAL IMPACT STATEMENT, BOEMRE REG. &
ENFORCEMENT*

*15 FEB 11 Wainwright
February 15, 2011*

*Midnight Sun Court Reporters
511 W. 9th Ave.
Anchorage, AK 99501
Ph. 907-258-7100
FAX 907-276-6727*