



United States Department of the Interior  
BUREAU OF OCEAN ENERGY MANAGEMENT  
Alaska OCS Region  
3801 Centerpoint Drive, Suite 500  
Anchorage, Alaska 99503-5823

APR 10 2015

Shell Gulf of Mexico Inc.  
Attn: Susan Childs – Alaska Venture Support Integrator, Manager  
3601 C Street, Suite 1000  
Anchorage, AK 99503

Dear Ms. Childs:

The Bureau of Ocean Energy Management (BOEM), Alaska Region (AKR), has *deemed submitted* on April 10, 2015, the Shell Gulf of Mexico Inc. (Shell) *Revised Outer Continental Shelf Lease Exploration Plan; Chukchi Sea, Alaska; Burger Prospect: Posey Area Blocks 6714, 6762, 6764, 6812, 6912, 6915; Chukchi Sea Lease Sale 193 Revision 2 (March 2015)*. For purposes of identification, BOEM is assigning the following designation to the plan: EP006-Shell 2015 Chukchi Sea (March 2015).

In accordance with 30 CFR 550.233, BOEM will now conduct a 30-calendar day compliance review to approve, disapprove, or require modification to the Exploration Plan (EP). The 30-day review will conclude on May 10, 2015.

BOEM has posted the EP on our website and are inviting public comment on it. As part of its review process, BOEM will prepare an Environmental Assessment (EA) for the plan. Accordingly, the public will have two opportunities to offer comment:

1. Comments are being accepted by BOEM AKR on the preparation of the EA through close of business on April 20, 2015 at [www.regulations.gov](http://www.regulations.gov) via Docket #: BOEM-2015-0025.
2. Comments are being accepted by BOEM AKR on the Exploration Plan through close of business on May 1, 2015 at [www.regulations.gov](http://www.regulations.gov) via Docket #: BOEM-2015-0039.

In accordance with 30 CFR 550.232, BOEM will also send a copy of the EP to Governor Walker, State of Alaska, requesting his comments.

If you have questions, please contact Bill Ingersoll, Chief of Plans Section at 907-334-5224 or by email at [william.ingersoll@boem.gov](mailto:william.ingersoll@boem.gov).

Sincerely,

David Johnston, Regional Supervisor  
Office of Leasing and Plans